Case 2:21-cr-00193-BRM Document 112 Filed 04/01/22 Page 1 of 1 PageID: 304

CIA 20 APPOINTMENT OF AND ALITHORITY TO PAY COLIRT-APPOINTED COLINSEL (Rev. 07/17)

| C371 | 20 APPOINTMENT OF AND | AUTHORIT | I TOTAL COURT | -AFFOINTED COU | NSEL (Kev | . 07/17) | | | | |
|---|---|---------------|---------------------------------------|---|---|--|--------------------------|-------------------------|----------------------|--|
| 1. CIR./DIST./ DIV. CODE 2. PERSON REPRESENTED VOUCHER NUMBER VOUCHER NUMBER | | | | | | | | | | |
| 3. N | 3. MAG. DKT./DEF. NUMBER 4. DIST. DKT./DEF. N 2:21-193-BRN | | | f. number RM | JMBER 5. Al | | PPEALS DKT./DEF. NUMBER | | 6. OTHER DKT. NUMBER | |
| | | | | AYMENT CATEGORY | | 9. TYPE PERSON REPRESENTED | | 10. REPRESENTATION TYPE | | |
| USA v. SHEPHERD ☐ Felony ☐ Misdemeanor ☐ Appeal | | | ☐ Petty Offen☐ Other | Other | | Adult Defendant | | (See Instructions) | | |
| 11. (| OFFENSE(S) CHARGED (Cite | U.S. Code, 7 | Title & Section) If n | ore than one offense, | list (up to f | p to five) major offenses charged, according to severity of offense. | | | | |
| 21:846 Narcotics Conspiracy | | | | | | | | | | |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix), AND MAILING ADDRESS | | | | | | 13. COURT ORDER ☐ O Appointing Counsel ☐ C Co-Counsel | | | | |
| | | | | | | O Appointing C F Subs For Fed | eral Defender | ☐ R Subs For R | | |
| Charles Alvarez, Esq. | | | | | | ✓ P Subs For Panel Attorney ☐ Y Standby Counsel | | | | |
| 149 Washington Street, 1st Floor | | | | | | Drive Attenuação STEPHEN TURANO | | | | |
| Bloomfield, NJ 07003 | | | | | | Prior Attorney's Appointment Dates: 06/03/2021 | | | | |
| (072) 404 0047 | | | | | | ☐ Because the above-named person represented has testified under oath or has otherwise | | | | |
| Telephone Number : (973) 404-0847 | | | | | | satisfied this Court that he or she (1) is financially unable to employ counsel and (2) does | | | | |
| 1.4 | NAME AND MAILING ADDR | EGG OF LA | W.FIDM (O. I | | | not wish to waive counsel, and because the interests of justice so require, the attorney whose | | | | |
| 14. | NAME AND MAILING ADDR | ESS OF LA | W FIRM (Only prov | ame appears in Item 12 is appointed to represent this person in this case, OR ☐ Other (See Instructions) | | | | | | |
| Charles Alvarez, Esq. | | | | | | | Outer (See Instructions) | | | |
| 149 Washington Street, 1st Floor | | | | | | DAM INNO | | | | |
| | loomfield, NJ 07003 | 001 | | | Signature of Presiding Judge or By Order of the Court | | | | | |
| Diodifficia, NJ 07003 | | | | | | 4/1/2022 | | | | |
| | | | | | | Date of Order Nunc Pro Tunc Date | | | | |
| | | | | | Rep | Repayment or partial repayment ordered from the person represented for this service at time | | | | |
| | | | | | | appointment. | | | | |
| | CLAIM 1 | FOR SEI | RVICES AND | EXPENSES | | | FOR | COURT USE | ONLY | |
| | 02/11/17 | 011 011 | 11 (1025 111 (2 | | | TOTAL | MATH/TECH. | MATH/TECH. | | |
| CATEGORIES (Attach itemization of services with dates) | | | HOU! CLAIN | | AMOUNT CLAIMED | ADJUSTED HOURS | ADJUSTED AMOUNT | ADDITIONAL REVIEW | | |
| 15. | a. Arraignment and/or Plea | | | | | 0.00 | | 0.00 | | |
| ŧ | b. Bail and Detention Hearings | | | | | 0.00 | | 0.00 | | |
| | c. Motion Hearings | | | | | 0.00 | | 0.00 | | |
| | d. Trial | | | | | 0.00 | | 0.00 | | |
| In Court | e. Sentencing Hearings | | | | | 0.00 | | 0.00 | | |
| l E | f. Revocation Hearings | | | | | 0.00 | | 0.00 | | |
| | g. Appeals Court | | | | | 0.00 | | 0.00 | | |
| | h. Other (Specify on additional sheets) | | | | | 0.00 | | 0.00 | | |
| | (RATE PER HOUR = \$) TOTALS: | | | : | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 16. | a. Interviews and Conferences | | | | 0.00 | | 0.00 | | | |
| Court | b. Obtaining and reviewing records | | | | | 0.00 | | 0.00 | | |
| | c. Legal research and brief writing | | | | 0.00 | | 0.00 | | | |
| t of | d. Travel time e. Investigative and other work (Specify on additional sheets) | | | | | 0.00 | | 0.00 | | |
| Out | (RATE PER HOUR = \$) TOTALS: | | | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 17. | Travel Expenses (lodging, park | hina maala | · · · · · · · · · · · · · · · · · · · | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 18. | Other Expenses (other than exp | | | | | | | | | |
| | | | * ' ' | D). | | 0.00 | | 0.00 | | |
| GRAND TOTALS (CLAIMED AND ADJUSTED): 19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE | | | | | | | I NT TERMINATION I | | SE DISPOSITION | |
| | | | | | | IF OTHER THAN CASE COMPLETION | | | | |
|] | FROM: | | TO: | | | | | | | |
| 22. (| CLAIM STATUS | Final Payme | nt 🗆 Int | erim Payment Numbe | r | | ☐ Supplemen | tal Payment | | |
| | Have you previously applied to t | the court for | compensation and/o | r reimbursement for tl | nis case? | □ YES □ NO | If yes, were you | oaid? YES | NO | |
| Other than from the Court, have you, or to your knowledge has anyone else, received payment (compensation or anything of value) from any other source in connection with this | | | | | | | | | | |
| representation? YES NO If yes, give details on additional sheets. | | | | | | | | | | |
| I swear or affirm the truth or correctness of the above statements. | | | | | | | | | | |
| Signature of Attorney Date | | | | | | | | | | |
| APPROVED FOR PAYMENT — COURT USE ONLY | | | | | | | | | | |
| 23. IN COURT COMP. 24. OUT OF COURT COMP. 25. TRAVEL EXPENSES 26. OTHER EXPENSES 27. TOTAL AMT. APP | | | | | | | | | APPR./CERT. | |
| | | | | • | | \$0.00 | | | | |
| 28. SIGNATURE OF THE PRESIDING JUDGE | | | | | | DATE | | 28a. JUDGE CODE | | |
| 20. SIGNITORE OF THE TRESIDING JODGE | | | | | | BALLE | | Low. JODGE CODE | | |
| 29. IN COURT COMP. 30. OUT | | 30. OUT 01 | OF COURT COMP. 31. TRAVEL EXPENSE | | ENSES | S 32. OTHER EXPENSES | | 33. TOTAL AMT. APPROVED | | |
| | | | | I I I I I I I I I I I I I I I I I I I | | S. STILL LII LIBES | | \$0.00 | | |
| 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Payment app | | | | | it approved | roved DATE | | 34a. JUDGE CODE | | |
| in excess of the statutory threshold amount. | | | | | | VCU DAIL | | 54a. JODGE CODE | | |
| | - * | | | | | | | | | |